



# DAV PUBLIC SCHOOL

CCL Kathara, Distt:- Bokaro

## LIST OF NOTEBOOKS FOR THE SESSION (2026-27)

CLASS: STD. V



Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	English Reader	01C.W.+01 H.W.=02	Single lined	256 (Approx)
	English Practice	C.W.+H.W.=01	Single lined	196 (Approx)
	Periodic Test Copy	=01	Single lined	64 (Approx)
	Weekly Test Copy	=01	Single lined	96 (Approx)
02	Hindi Bhasha Madhuri	01C.W.+01 H.W.=02	Single lined	196 (Approx)
	Hindi Bhasha Abhyash	C.W.+H.W.=01	Single lined	196 (Approx)
	Periodic Test Copy	=01	Single lined	64 (Approx)
	Weekly Test Copy	=01	Single lined	96 (Approx)
03	Maths	01C.W.+01 H.W.=02	Single lined	256 (Approx)
	Periodic Test Copy	=01	Single lined	64 (Approx)
	Weekly Test Copy	=01	Single lined	96 (Approx)
04	Science	01C.W.+01 H.W.=02	Single lined	256 (Approx)
	Scrap Book	C.W.+H.W.=01	Coloured copy(Small Size)	64 (Approx)
	Periodic Test Copy	=01	Single lined	64 (Approx)
	Weekly Test Copy	=01	Single lined	96 (Approx)
05	Social Studies	01C.W.+01 H.W.=02	Single lined	196 (Approx)
	Map Book (Political Map of India)	25 Maps=01	Coloured	25 (Approx)
	Periodic Test Copy	=01	Single lined	64 (Approx)
	Weekly Test Copy	=01	Single lined	96 (Approx)
06	Dharm Shiksha	C.W.+H.W.=01	Single lined	196 (Approx)
	Periodic Test Copy	=01	Single lined	64 (Approx)
07	Computer	01C.W.+01H.W.=02	Single lined	120 (Approx)
	Separate copy			
	C.W.+H.W.=01	Single lined	120 (Approx)	
	Periodic Test Copy	=01	Single lined	64 (Approx)
Weekly Test Copy	=01	Single lined	96 (Approx)	
08	Sanskrit Surbhi	01C.W.+01 H.W.=02	Single lined	196 (Approx)
	Periodic Test Copy	=01	Single lined	64 (Approx)
	Weekly Test Copy	=01	Single lined	96 (Approx)
09	Eng. Conversation	C.W.+H.W.=01	Single lined	128 (Approx)
10	Drawing	C.W.+H.W.=01	Plain	32 (Approx)
11	G.K.	C.W.+H.W.=01	Single lined	120 (Approx)
	Periodic Test Copy	=01	Single lined	64 (Approx)
	Weekly Test Copy	=01	Single lined	96 (Approx)
12	Calligraphy	C.W.+H.W.=01	Four lined	64 (Approx)
13	Music	C.W.+H.W.=01	Single lined	64 (Approx)

### PARENTS PLEASE:-

- Send your ward(s) to school regularly with books, notebooks & diary covered with brown paper.
- Send application for any kind of leave or in case of any change in address.
- Spend some time every day with your child in order to get his/her homework completed and to sort out his/her problem.
- Contact teachers only on Saturday to find out whether your children are keeping up with assignments.
- Send your ward(s) in proper school uniform with trimmed hair and clipped nails.
- Note that Saturdays are off for Nursery & LKG classes.
- Send healthy eatables in your ward's lunch box.
- Don't send valuable items (wrist watch or any ornament) with your ward.
- Make reading a daily habit of your ward and limit screen time.
- In case of urgency only parents may take away their ward(s) from the school before the schedule departure timing.
- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- **Copies of Classmates (ITC)/Navneet/Oxford/any other good quality copies with koot cover (Hard Cover) and thread stitching are recommended to purchase from the open market.**

Sd/-  
(Dr. G.N. Khan)  
Principal-cum-ARO

**BOOK LIST FOR ACADEMIC SESSION-(2026-27)**

**CLASS: V**

Sl. No.	SUBJECT	NAME OF THE BOOKS	Publisher
01	English Conversation	Spoken English (Class-5)	Vidyasagar Publication
02	English Writing	Write Cursive (Class-5)	Newgen Books Pvt. Ltd.

The parents/guardians are requested to purchase the books & notebooks from the open market.

Sd/-  
(Dr. G.N. Khan)  
Principal-cum-Assistant Regional  
Officer  
Jharkhand Zone-I